



The Homilies On The Epistle Of St. Paul To The Romans: Extended Annotated Edition

St. John Chrysostom

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This is the extended and annotated edition including

* an extensive biographical annotation about the author and his life

St. Chrysostom's Commentary on the Epistle to the Romans is one of the closest and most argumentative of those he has left us. The style of the Epistle itself called for this, being such as almost constantly to remind an attentive reader of the necessity of forming some notion of the views and feelings of the persons to whom it was originally addressed. To this point St. Chrysostom has paid much attention, and has consequently obtained a far clearer view of the doctrinal bearing of the Epistle than most other commentators. His early rhetorical education would probably have given him even to strong a bias toward that kind of exposition, but for his subsequent course of severe discipline and ascetic devotion. As it is, the rhetorical element in his commentary is of very great value. His ready apprehension of the effect intended to be produced by the style and wording of a sentence, is often the means of clearing up what might otherwise seem obscure or even inconsistent. An example of this occurs in the beginning of the seventh chapter, which he expounds in the 12th Homily. The illustration of our release from the Law of Moses by partaking in the Death of Christ, by the dissolution of marriage at death, is so stated in the Epistle as to contain an apparent inconsistency, as though the death of the Law, and the death of the person, were confounded. And the various readings only shift the difficulty, without removing it. This, however, he has very ably shown to be, in fact, an argument a priori. Other cases will strike other persons as they happen to have found difficulty in the Text.

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